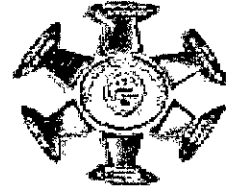




**Lourdes A. Leon Guerrero**  
Governor  
**Joshua F. Tenorio**  
Lieutenant Governor

DEPARTMENT OF ADMINISTRATION  
(DIPATTAMENTON ATMENESTRASION)  
**GENERAL SERVICES AGENCY**  
(Uffisinan Direktot)  
Post Office Box 884 \* Hagåtña, Guam 96932  
TEL: (671) 475-1101/1250 \* FAX: (671) 477-6788



**Edward M. Birn**  
Director  
**Edith Pangelinan**  
Deputy Director

March 01, 2019

**INVITATION FOR BID: GSA-009-19**

*60 Month Lease Agreement for Multifunction Color  
Copier/Printer/Scanner/Fax with Fiery Print Server/Controller*

AMENDMENT 3

1. Amend to change on Bid Opening date from: March 01, 2019 at 9:00am to now read:  
March 05, 2019 at 2:00pm
2. Amend to replace pages 34 and 35 of 39 with the "Revised 3/01/19" page 34 and 35 of 39  
(Attached)

All others remain unchanged

  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

ITEM NO.	DESCRIPTION	QTY/UOM	UNIT PRICE	PRICE EXTENSION
1.1	60 Month Lease Agreement for Multifunction Color Copier/Printer/Fax/Scanner with Fiery Print Server/Controller as per the following specifications:	12 Mos.	\$ _____	\$ _____
<b>NOTE: Charges for coverage of copies exceeding the monthly allowance prints.</b>				
Black/White Print Copies			\$ _____	\$ _____
Color Print Copies			\$ _____	\$ _____
<b><u>SPECIFICATIONS:</u></b>			<b><u>BIDDING ON/REMARKS</u></b>	
Monthly Black Print Allowance of 2,100			_____	
Monthly Color Print Allowance of 2,400			_____	
Full service maintenance to include parts replacement and labor, consumable supplies such as toner for all prints and drum unit			_____	
Fixed pricing for the term of the lease			_____	
Machine replacement guarantee if not satisfied with performance throughout the lease term			_____	
Network connectivity			_____	
Delivery and Installation, initial training and initial network setup			_____	
Training to include IT Support			_____	
Convenience Stapler			_____	
20 Amp Line Conditioner			_____	
Rate of speed of up to 75 prints/copies per minute in black/white and up to 70 prints/copies per minute in color			_____	
Pick up of all used consumable supplies for recycling			_____	
Energy Star Rated			_____	
<b>Hard Drive Image Erase and Encryption feature</b>			_____	
<b><u>PAPER HANDLING:</u></b>			_____	
Input - up to 12 x 17 (through bypass tray - posters, etc.)			_____	
Minimum of 250 sheet capacity top/tray document feeder			_____	
Paper weights 50gsm - 300gsm/110lb cover required			_____	
Multiple paper handling trays with total capacity up to 3260 sheets			_____	
<b><u>COPY FEATURES:</u></b>			_____	
Reduction/Enlargement (25% - 400%)			_____	
<b><u>PRINT FEATURES:</u></b>			_____	
Two-sided printing for all sizes with a maximum up to 12 x 17			_____	
Print resolution of 2400 x 2400 dpi			_____	
Mobile Printing			_____	
<b>PCL and PostScript Print Drivers</b>			_____	

**SPECIFICATIONS:**

**BIDDING ON/REMARKS**

**SCANNING FEATURES:**

Black and color scan speed range 75 - 200 images per minute (ipm)

\_\_\_\_\_

Scan to folder and mailbox

\_\_\_\_\_

Scan resolution - 200 x 200 dpi, 300 x 300 dpi, up to 600 x 600 dpi

\_\_\_\_\_

Job Assembly / Build Jobs

\_\_\_\_\_

Scan mixed originals

\_\_\_\_\_

Preview Scan Jobs

\_\_\_\_\_

Scan Area up to 12" x 18" 11" x 17" or greater

\_\_\_\_\_

**JPEG, TIFF, PDF Image Only, PDF Searchable, and  
Password Protected PDF**

\_\_\_\_\_

**Note: The GSA Federal Contract will be considered along with its terms and conditions if offered.**

**BIDDING ON:**

Manufacturer: \_\_\_\_\_

Model: \_\_\_\_\_

Make: \_\_\_\_\_

Place of Origin: \_\_\_\_\_

Date of Delivery: \_\_\_\_\_

These specifications were developed by the staff of Guam Council on the Arts and Humanities Agency and approved by Johnny G. Sablan, President.