

INVITATION FOR BID

ORIGINAL

ISSUING OFFICE:

GENERAL SERVICES AGENCY  
GOVERNMENT OF GUAM  
148 ROUTE 1, MARINE DRIVE  
PITI, GUAM 96915

*R. W. K. 4/28/17*  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

DATE ISSUED: 4/28/2017

BID INVITATION NO: GSA-029-17

BID FOR: PICKUP TRUCK, 4X4 DOUBLE CAB LATEST MODEL

SPECIFICATION: SEE ATTACHED

DESTINATION: DEPARTMENT OF PARKS AND RECREATIONS

REQUIRED DELIVERY DATE: 30 Days Upon Receipt of Purchase Order. For a period of one (1) year on an as needed basis upon availability of funds. This is an indefinite quantity bid

INSTRUCTION TO BIDDERS:

INDICATE WHETHER:  INDIVIDUAL  PARTNERSHIP  CORPORATION

INCORPORATED IN: 1984

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 11:00am Date: 5/15/2017 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 90 calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:

Triple J Ent. Inc  
Po Box 6066  
Tamuning, Guam 96931

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS BID:

*Jay B. Jones*  
Jay B. Jones  
Senior Vice President

AWARD: CONTRACT NO.: GSA-029-17 AMOUNT: \$44,775.00 DATE: 6/09/17

ITEM NO(S). AWARDED: 1.1 2017 Ford F150 4WD Crew Cab  
6 Passenger

CONTRACTING OFFICER:

*R. W. K. 4/28/17*  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:

Triple J. Ent. Inc.  
P.O. Box 6066  
Tamuning, Guam 96931

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS CONTRACT:

*[Signature]* 7-3-17