

**INVITATION FOR BID**

ISSUING OFFICE:

GENERAL SERVICES AGENCY  
GOVERNMENT OF GUAM  
148 ROUTE 1, MARINE DRIVE  
PITI, GUAM 96915

*Paul H. Kroll 4/14/14*  
\_\_\_\_\_  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

DATE ISSUED: **April 3, 2014**

BID INVITATION NO: **GSA-042-14**

BID FOR: **PICKUP TRUCK 4X4 REGULAR CAB (LATEST MODEL)**

SPECIFICATION: **See Attached**

DESTINATION: **DEPARTMENT OF PUBLIC WORKS**

REQUIRED DELIVERY DATE: **30 DAYS UPON RECEIPT OF PURCHASE ORDER**

INSTRUCTION TO BIDDERS:

INDICATE WHETHER:  INDIVIDUAL  PARTNERSHIP  CORPORATION

INCORPORATED IN: \_\_\_\_\_

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) **2:00 AM**, Date: **04/18/14** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within **60** calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:  
**Atkins Kroll, Inc.**

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS BID:

**443 S. Marine Corps. Dr.**  
**Tamuning, Guam 96913**

*[Signature]*  
**Thomas E. Mazzei / Director of Sales**

AWARD: CONTRACT NO.: **GSA-042-14** AMOUNT: **\$27,766.41** DATE: \_\_\_\_\_

ITEM NO(S). AWARDED: **1.1 2014 TOYOTA TACOMA 4X4 TWO DOOR**

CONTRACTING OFFICER:

*[Signature]*  
\_\_\_\_\_  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:  
**ATKINS KROLL, INC.**

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS CONTRACT:

**443 S. MARINE CORPS.DR.**  
**TAMUNING, GUAM 96913**

*[Signature]* **05-13-14**